Understanding and Applying the Ethical and Religious Directives for Catholic Health Care Services:
AN EDUCATIONAL RESOURCE FOR PHYSICIANS

Part Three - The Professional-Patient Relationship
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PRAYER RESOURCE

OPENING PRAYER
O God, creator and sustainer of all, you call us to participate in your healing ministry and
delegate to us a sacred trust, that of meeting you in the person of everyone who comes into
our care. Grant us a spirit of respect and integrity, of honesty and truthfulness. Guide us
to ask in each situation, “What is for the good of this patient?” Support us in the difficult
decisions we make on your behalf. We ask all these things in your Holy Name. Amen.

READING
There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at
the hands of many doctors and had spent all that she had. Yet she was not helped but only
grew worse. She had heard about Jesus and came up behind him in the crowd and touched his
cloak. She said, “If I but touch his clothes, I shall be cured.” Immediately her flow of blood
dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that
power had gone out from him, turned around in the crowd and asked, “Who has touched my
clothes?” But his disciples said to him, “You see how the crowd is pressing upon you, and
yet you ask, ‘Who touched me?’” And he looked around to see who had done it. The woman,
realizing what had happened to her, approached in fear and trembling. She fell down before
Jesus and told him the whole truth. He said to her, “Daughter, your faith has saved you. Go
in peace and be cured of your affliction.” (Mark 5:21-34)
CASE STUDY

CASE #1: INFORMED CONSENT OR MISINFORMATION?
Susan Smith, a 59-year-old female is admitted through the ED with severe headaches, nausea/vomiting, vision problems, and other persistent symptoms. After conducting a neurological exam, the ED physician orders a contrast CT, which reveals Susan has a relatively large tumor that appears to be malignant. A neurosurgeon is consulted and he meets with Susan to inform her of the probable diagnosis, pointing out that the only way to be absolutely sure if the tumor is cancerous is to examine surgical specimens. He mentions that without surgery, she would likely die within six months. However, with surgery, and assuming malignancy, radiation and chemotherapy, there is about a 10 percent chance of surviving five or more years, depending on the precise makeup of the tumor. The neurosurgeon also notes that the operation carries a 5-10 percent chance of mortality or serious disability. After thinking about it for some time, Susan decides not to undergo surgery. In describing why, Susan talks sadly about her sister-in-law’s long terminal illness, and about a friend’s daughter who lived her life completely dependent on others — both situations she would rather avoid. Just to be sure that Susan is fully competent to make this decision, the neurosurgeon asks for a psych consult. The psychiatrist finds that Susan is fully rationale and very capable of making treatment decisions for herself.

Not happy with Susan’s decision, the neurosurgeon appeals to her family to help change her mind. Though everyone in the family agrees, with the exception of Susan’s sister, that Susan should pursue the surgery, Susan remains adamant. Within four weeks after being admitted, Susan returns to the ED unconscious and unresponsive. It is determined that her condition is due to the enlargement of the tumor. This time an MRI with gadolinium is performed to determine the exact status of the tumor. Shockingly, the radiologist reading this scan questions the original diagnosis: the tumor on the present scan lacks characteristics of the type of malignant tumor it had previously been thought to be. Its homogenous appearance leads him to suspect a meningioma — usually a benign tumor. If true, this would change the likelihood of survival. More than 60 percent of patients with meningioma survive at least ten years after surgery. However, Susan’s only hope of survival still depends on surgical removal of the tumor, and the risks of surgery — including cognitive disability — remain the same given the placement of the tumor. The neurosurgeon again approaches the family and, despite
Susan’s verbal statements about surgery, tries to get them to provide their consent for it. Again all are in agreement, but Susan’s sister who insists that the surgery not be done because that is not what her sister would have wanted and she made that very clear. The neurosurgeon protests saying that Susan made that decision with the wrong information and since she is no longer competent and without an advance directive, her previous decision does not stand. (Courtesy of Dr. Michael Panicola, SSM Health Care, St. Louis, Mo.).

**CASE QUESTIONS**

1. What ethical issues do you see here?

2. Which Directives apply to the case?

3. How might the Directive(s) help address the case?
CASE #1: INFORMED CONSENT OR MISINFORMATION?

1. What ethical issues do you see here?
   - Informed consent
   - Patient self-determination
   - Decision-making capacity
   - Best interests
   - Refusal of treatment
   - In the absence of an Advance Directive, who is an appropriate surrogate?

2. Which Directives apply to the case?
   - Directives 23, 26, 27, 28, 32, and 33.

3. How might the Directive(s) help address the case?
   - As with other cases, the Directives here do not contribute to an easy resolution of a very difficult situation. What they do is highlight important considerations — self-determination, informed consent, the need for appropriate information and counseling to form one's conscience, the use of ordinary and extraordinary means, the fact that the well-being of the whole person must be taken into account in making treatment decisions.
CASE STUDY

CASE #2: THE DUTY TO TELL

Mr. Johnson, a man in his late 70s, is brought to his physician by his son, who is concerned about his father’s apparent problems in interpreting and dealing with what used to be normal day-to-day activities. He worries that his father might have Alzheimer’s disease, but asks the physician not to tell his father if Alzheimer’s disease is confirmed as the diagnosis. The son expresses strongly how devastating such a diagnosis would be for his father, an independently-minded person. After the appropriate tests, the physician believes she has a reasonably firm diagnosis of Alzheimer’s disease, and discusses with a nurse and social worker the son’s “impassioned plea” not to tell his father the diagnosis. The nurse notes that a strong consensus has developed over the last twenty-five years about disclosing the diagnosis of cancer to patients, and wonders if the same reasons apply to patients with Alzheimer’s.

The physician responds that the arguments in favor of telling patients about cancer assume relative accuracy of diagnosis, existence of therapeutic options, and competency of patient. However, in the case of Alzheimer’s, diagnoses are not certain, there are limited therapeutic options, and the patient generally suffers from an erosion of decision-making capacity and often has limited coping skills. In this case, the physician knows the family well, and knows that the son is devoted to his father’s well-being and would care for him. The physician thinks patient autonomy is important, but wonders if, in this case, she should tell the son but withhold the diagnosis from this patient — at least until a later date, when the diagnosis might be made with more certainty. (Courtesy of Dr. Michael Panicola, SSM Health Care, St. Louis, Mo.).

CASE QUESTIONS

1. What ethical issues do you see here?

2. Which Directives apply to the case?

3. How might the Directive(s) help address the case?
CASE #2: THE DUTY TO TELL

1. What ethical issues do you see here?
   + Respect for human dignity
   + Truth-telling
   + Do no harm
   + Patient best interests
   + Informed consent
   + Patient self-determination
   + Confidentiality
   + To whom is the physician responsible? The father? The son?
   + Are there HIPPA issues?

2. Which Directives apply to the case?
   + Directives 23, 26, 27, 33, and 34.

3. How might the Directive(s) help address the case?
   a. Here again, there is no easy resolution to this case based on the Directives in Part Three. The Introduction to Part Three, however, does offer a view of the health professional-patient relationship that might be of some assistance: this relationship “requires mutual respect, trust, honesty, and appropriate confidentiality.”
   
   b. The emphasis on respect for human dignity in Directive 23 and on informed consent in Directive 26 and the need for reasonable information in Directive 27 all have some bearing on approaching and addressing the case. Directive 33 reminds us that the well-being of the whole person must be taken into account.
CASE #3: PATIENT SELF-DETERMINATION, INFORMED CONSENT, AND PATERNALISM

N.L., a 56-year-old female with no close relatives, is a patient at St. Agatha’s Hospital. She has no medical insurance. She has ovarian cancer that has spread to other parts of her body. She has a guarded prognosis and has been told she has, at most, one to two months to live. She is experiencing a good deal of pain and discomfort despite her physician’s efforts at pain management, and this is expected to get worse.

A common side effect of ovarian cancer is the development of blood clots in the legs. N.L. is now experiencing a pulmonary embolism. The embolism will soon be fatal if not repaired. N.L. is conscious and competent to make treatment decisions. The physician in charge of her case has spoken with the surgeon, who says that surgery to remove the clot is possible. The surgeon and N.L.’s physician agree, however, that such surgery would not be a good choice in this case. The patient’s cancer has already spread to many other parts of the patient’s body, so the surgery, at best, would only extend N.L.’s life by a month or so. Furthermore, N.L. would be facing a poor quality of life during that time from the advancement of the cancer, in addition to recovery from major surgery.

N.L.’s physician is also very aware that the proposed surgery is much more expensive than the palliative care he thinks is best for the patient, and that there are limited charity care funds and that a good number of other patients could better benefit from these funds. Instead of presenting the options to the patient without recommending any option, N.L.’s physician is considering recommending only palliative care to N.L., and attempting to dissuade her from requesting the surgery option. (Source: Unknown)

CASE QUESTIONS

1. What ethical issues do you see here?

2. Which Directives apply to the case?

3. How might the Directive(s) help address the case?
CASE RESPONSE

CASE #3: PATIENT SELF-DETERMINATION, INFORMED CONSENT, AND PATERNALISM

1. What ethical issues do you see here?
   + Full disclosure
   + Patient self-determination
   + Informed consent
   + Truth-telling
   + Justice/equity
   + Stewardship of resources
   + Care for the well-being of the whole person

2. Which Directives apply to the case?
   + Directives 23, 26, 27, and 33

3. How might the Directive(s) help address the case?
   + The Directives in Part Three do not prescribe what to do in this case. As with other cases, they point to relevant considerations such as the mutuality of the health professional-patient relationship, respect for human dignity, care for the well-being of the whole person, sufficiently informing the patient for good decision-making, and fairness. While not part of this section, what was said earlier about stewardship of resources is also important. Some of what is said in Part Five (“Issues in Care of the Seriously Ill and Dying”) would also be helpful in approaching this case.
CASE #4: SURROGACY, PRIVACY, AND NON-BENEFICIAL TREATMENT

John H., a 28-year-old truck driver, was admitted to the ED by his girlfriend (whom he had named his durable power of attorney for health care about six months earlier). He was confused, incoherent, his movements were uncoordinated, he was jaundiced and had an acutely distended abdomen. John had a 10-year history of very heavy drinking.

John was taken to surgery in a metabolic coma. Surgery found that the small bowel and colon were densely matted to one another and to the abdominal wall. In all areas, there was acute and chronic inflammation. There was persistent oozing from all surfaces with no apparent surgically amendable area. Given these findings, John’s abdomen was packed tightly with pads and closed with large sutures. He was sent to the ICU in critical condition on a ventilator with a diagnosis of multisystem failure, septicemia, cirrhosis of the liver and coagulation defect.

After surgery, the surgeon informed John’s mother (John’s girlfriend had run home to check on her two children) that John’s prognosis was bleak and his chances of survival were “minimal.” John’s mother said she wanted all treatment stopped. When John’s girlfriend heard about this several hours later, she was furious, and insisted on aggressive treatment and a second surgical opinion.

John continued to bleed and generally deteriorate over the next several days, but his girlfriend continued to demand that everything be done, including administration of blood products, dialysis, and CPR in the event of a cardiac arrest. She claimed that stopping treatment would be immoral and against the tenets of her Catholic faith. John’s mother continued to vehemently oppose treatment.

The physicians caring for John agreed with the mother (with the exception of the nephrologist who agreed with continuing dialysis). The primary physician avoided John’s girlfriend and spoke almost exclusively with his mother about John’s medical condition and prognosis.
However, because of the conflict between the mother and the girlfriend, and the fear of a lawsuit, the primary physician opted to continue treatment. He didn’t “want to end up in a courtroom over this case.” Aggressive treatment continued. John died two-and-a-half weeks later, never having regained consciousness, after a 45-minute attempt at resuscitation. (Source: Unknown).

CASE QUESTIONS

1. What ethical issues do you see here?

2. Which Directives apply to the case?

3. How might the Directive(s) help address the case?
CASE #4: SURROGACY, PRIVACY, AND NON-BENEFICIAL TREATMENT

1. What ethical issues do you see here?
   + Privacy and confidentiality
   + Who is the appropriate surrogate?
   + Non-beneficial treatment
   + Stewardship of resources
   + Withdrawing life-sustaining treatment
   + Benefitting the patient/doing no harm
   + Status of the Advance Directive

2. Which Directives apply to the case?
   + Directives 23, 24, 25, 26, 27, 28, 32, 33, 34, and 37.

3. How might the Directive(s) help address the case?
   + The Directives shed light on the appropriate role of the surrogate and also emphasize the importance of privacy and confidentiality which may have been violated in this case.
   + Directive 24 speaks about the right to execute an Advance Directive and the importance of following the Advance Directive so long as it is consistent with Church teaching.
   + Directive 28 speaks to the need for access to medical and moral information in order to form one’s conscience prior to making a decision. The surrogate in this case has misinformation about the Church’s teaching on end-of-life care. She is not making informed decisions. What resources may be made available to patients and health care proxies that would provide information on Catholic principles in health care decision-making?
   + Directive 33 points to the importance of benefitting the person as a whole in making decisions about treatment.
   + Directive 37 underscores the importance and role of an ethics committee. Such a committee might have been of value in this case.
   + There may have been an important role for pastoral care to play in this case (Part Two).
   + Part Five sheds light on the Catholic approach to end-of-life care.
SELECTED READINGS AND MEDIA

__________, “Special Section: Person-Centered Care,” *Health Progress* 93, no. 2 (March-April 2012): 4-55.


