



CHA's Ecclesiology and Spiritual Renewal Program for Health Care Leaders

April 14 - 19, 2024



Welcome and Orientation



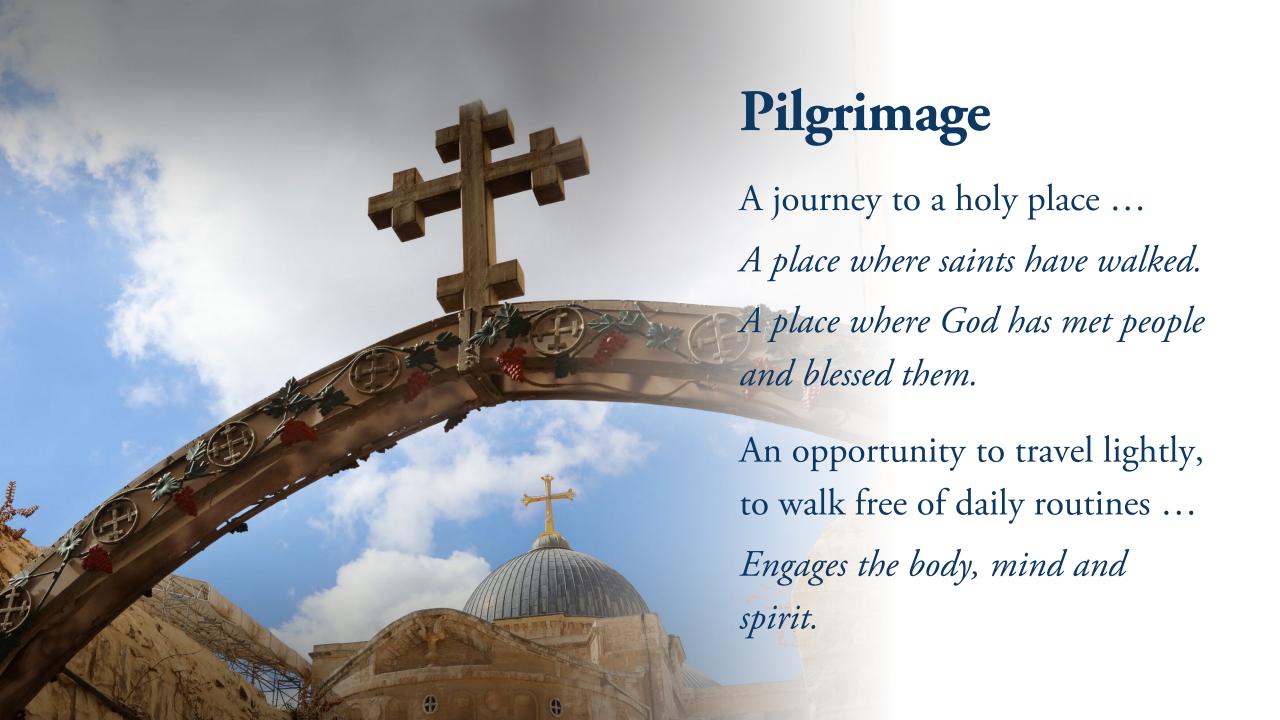


Table Introductions

Introduce yourself and say something good that is happening in your life!

The purpose of this program is to provide an opportunity for us to experience a deeper and broader perspective of our health care ministry and to realize the worldwide nature of the Church's work.









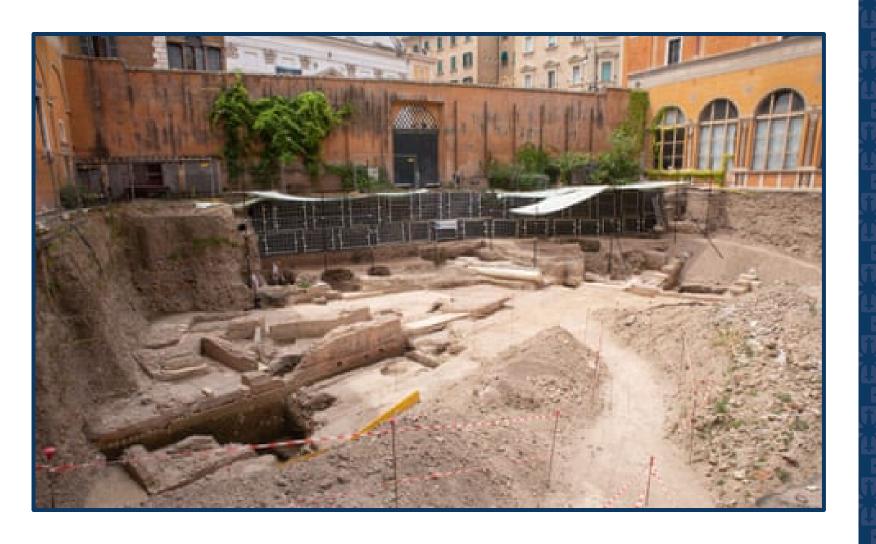


Welcome to the Eternal City



The Basilica of San Clemente





Hotel Columbus

Why did Rome become the physical center of Catholicism?





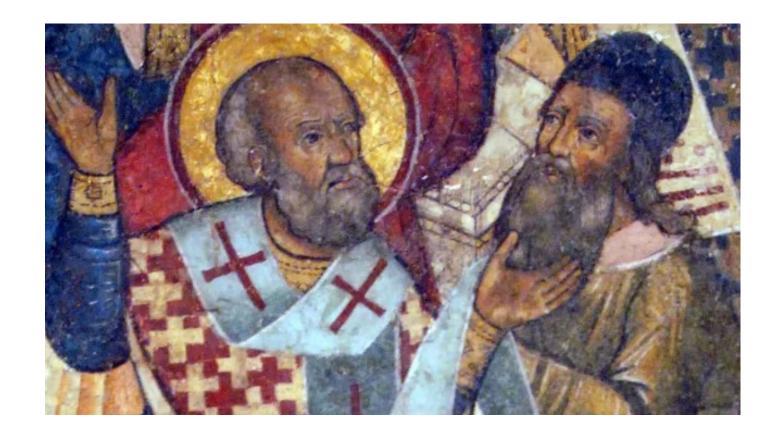
The Roman
Christian
community was
founded by St.
Peter and St.
Paul











The Bishop of Rome would champion the side of the debate that persevered





Jerusalem, Antioch, and Alexandria diminished in importance.

A theological dispute between the church in Constantinople and Rome resulted in the formation of the Orthodox and Catholic churches.



Dialogue continues to this day...

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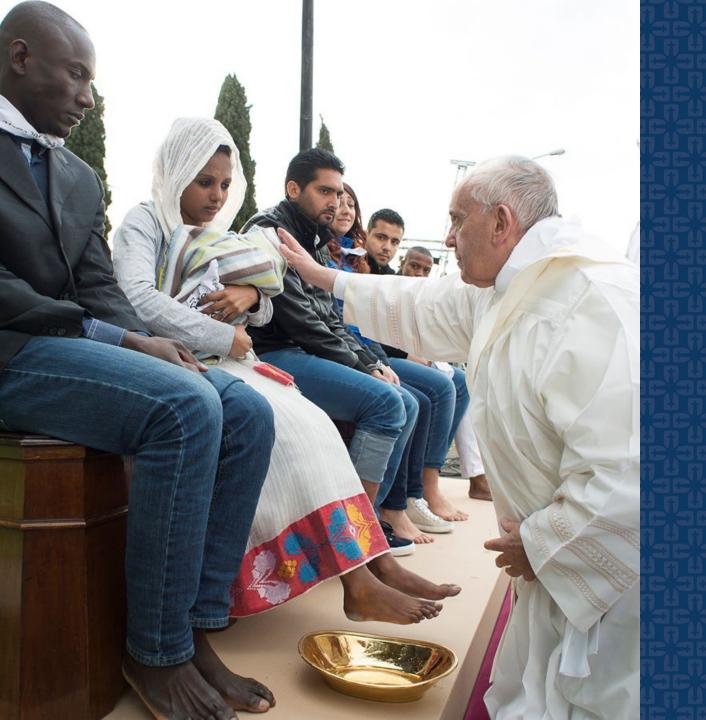








Promote & Defend Human Dignity



Act on Behalf of Justice



Care for Poor and Vulnerable Persons



Promote the Common Good

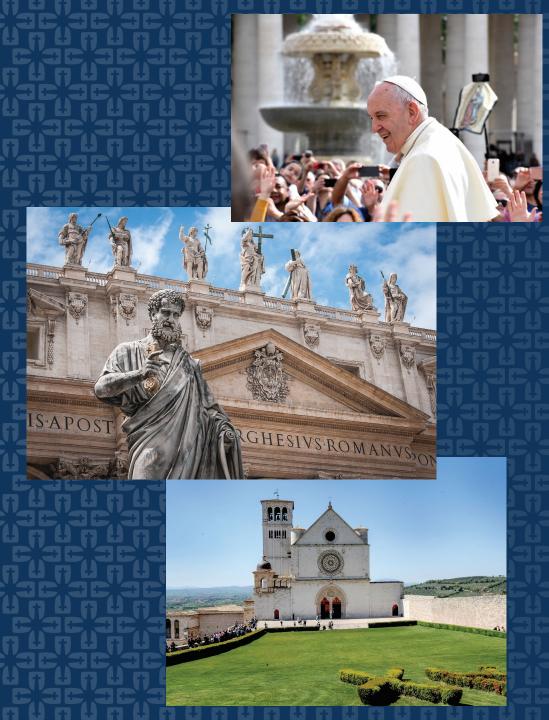


Act as a
Ministry of the
Church



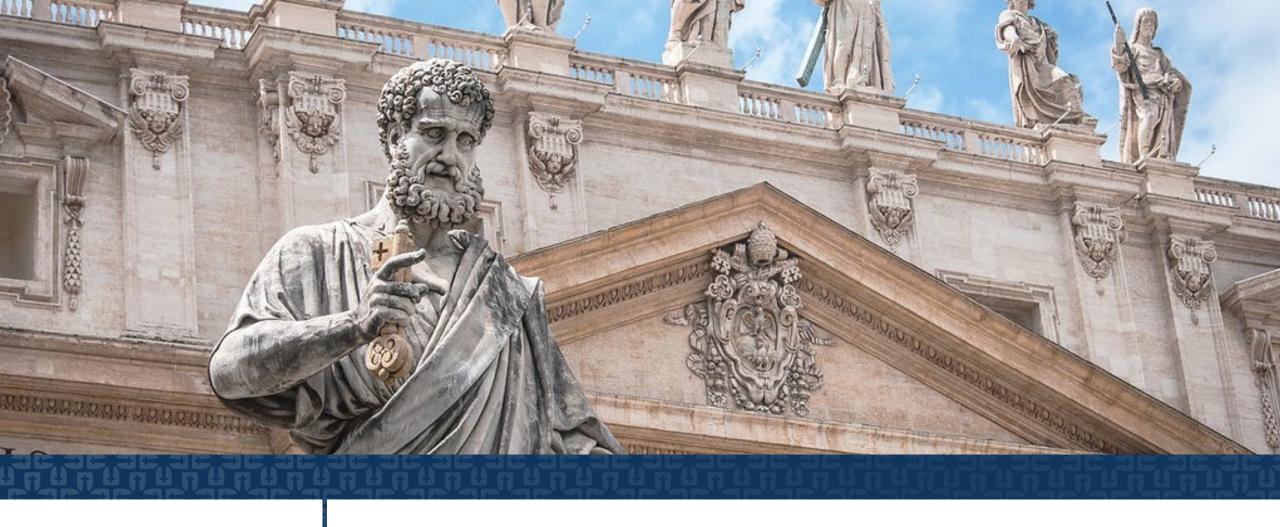
Attend to the Whole Person

Steward Resource



Do you have any questions about the schedule or the program?

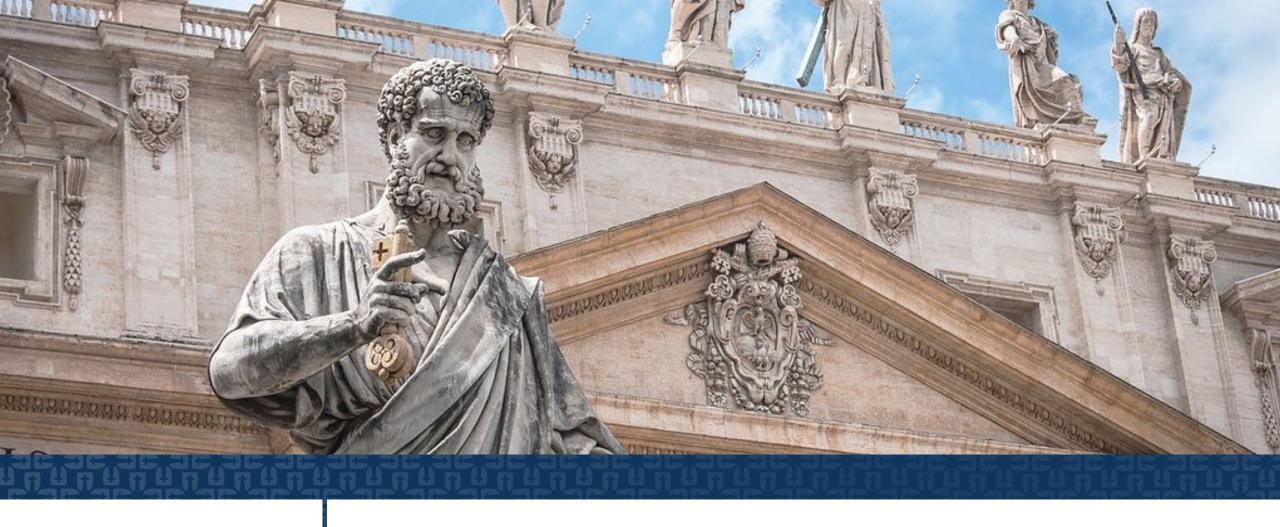






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Table Introductions

Name and Role

Why did you choose to serve in Catholic health care?



Setting the Context for Ministry

Program Objectives



Come to a deeper understanding of a personal call to serve in health care ministry Explore the relationship between personal spirituality, organizational spirituality and the capacity to lead others in the healing ministry

Understand what it means to be a ministry of the Church





Gain greater insight into the spirit, structure and functioning of the Roman Catholic Church

Experience community with other leaders of Catholic health care and develop lasting friendships

Return home renewed and empowered to lead your organization and colleagues to continue the healing ministry of Jesus Christ



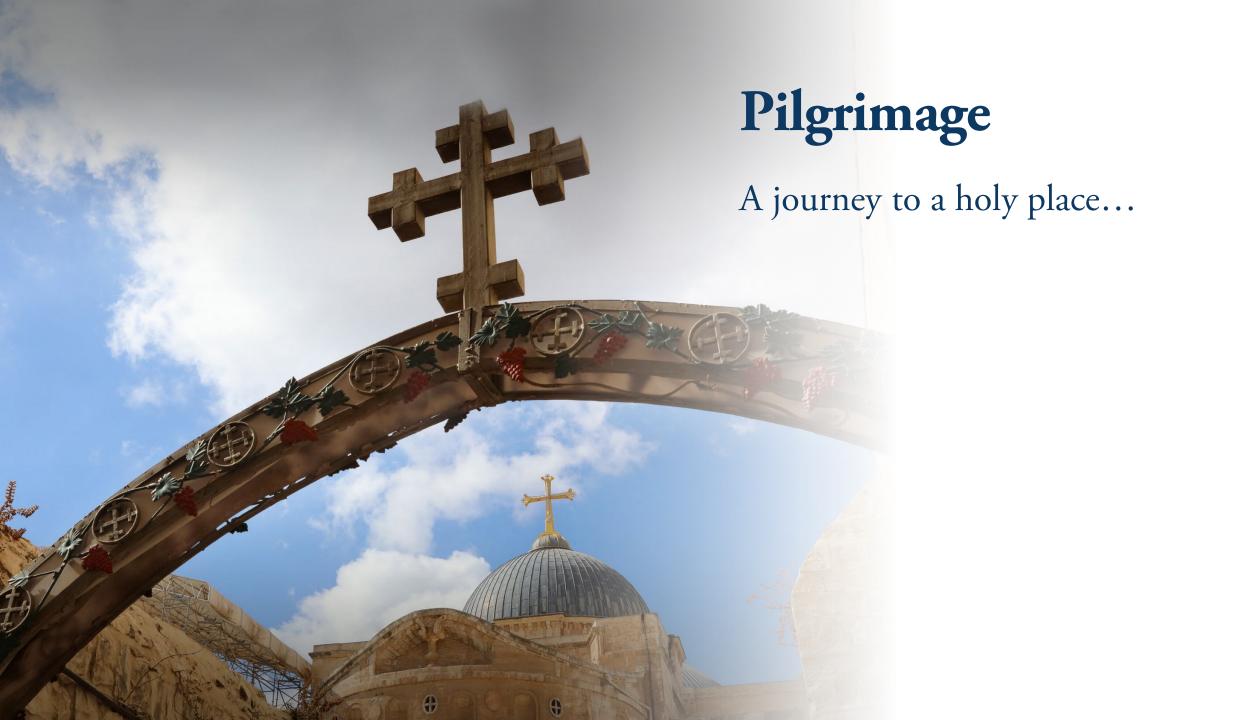
Come to a deeper understanding of a personal call to serve in Catholic health care ministry











The Walk to Emmaus

• Head – Information

• Heart – Formation

• Hands – Transformation





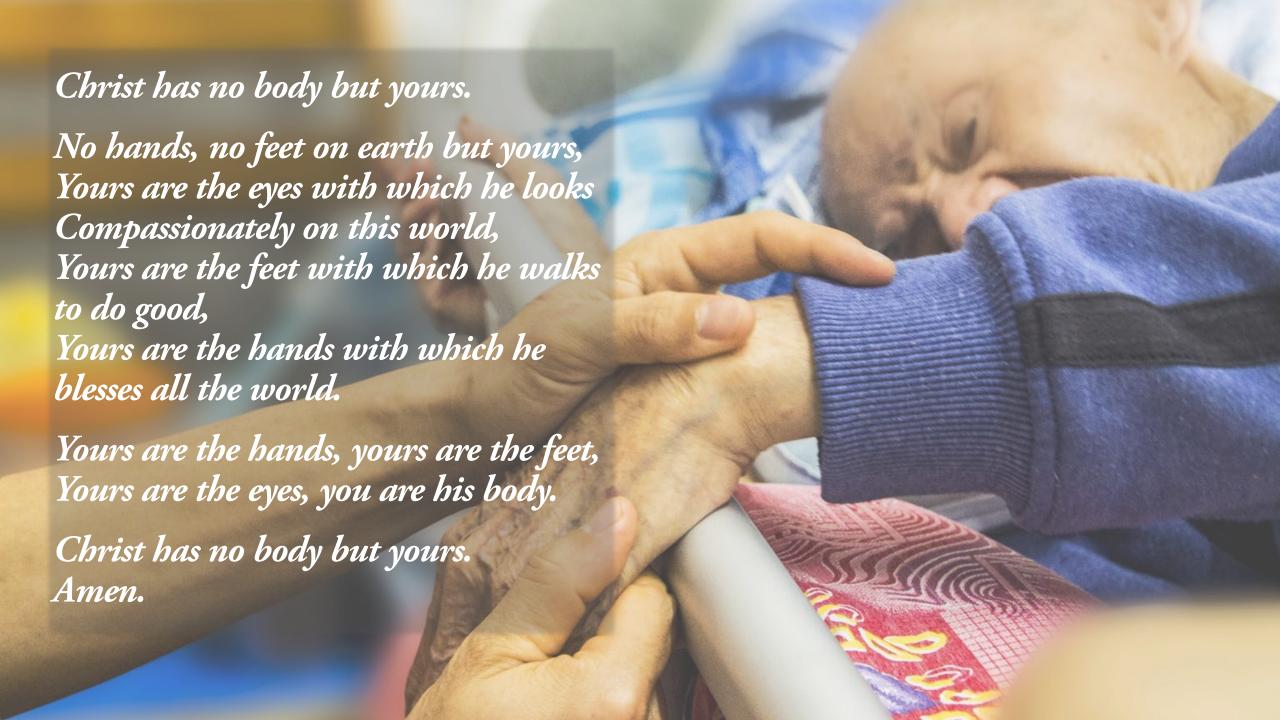
Setting Our Intention



In your personal experience within the Catholic health ministry, how have you felt that your dignity was respected?

What examples of respect for the dignity of all persons have you witnessed in Catholic health care?







CREATION

God as Loving
Creator





CO-CREATE

We are called to **co-create** with God.





CHRIST

The incarnation of **Christ** teaches us about the fullness of our humanity and the nature of God.



COMMISSIONED

We are called and commissioned to witness to God's love, the truth of grace, and the Kingdom of God.



CALLING: SACRED VOCATION

"Leadership as a calling requires cultivating an inner life or consciousness that starts with "a deep sense of mystery, awe, and awareness of oneself, others and of the Divine....it is a response to a vocation heard in the depths of one's heart"

Discussion Question

As a leader in Catholic Health Care ministry, what am I being <u>CALLED</u> to develop as a gift for myself and for others on this pilgrimage to Rome?

'This is a first draft that we will return to'!



Come to a deeper understanding of a personal call to serve in Catholic health care ministry











Come to a deeper understanding of a personal call to serve in health care ministry Explore the relationship between personal spirituality, organizational spirituality and the capacity to lead others in the healing ministry

Understand what it means to be a ministry of the Church







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Spirituality: Personal & Institutional

Whole Person Care

Multi-dimensional nature of what it means to be human





Spirituality

Deep sense of ultimate purpose and meaning

The recognition of one's connection to all







Spirituality

"The good, the beautiful and the true."

Vatican II



Spirituality

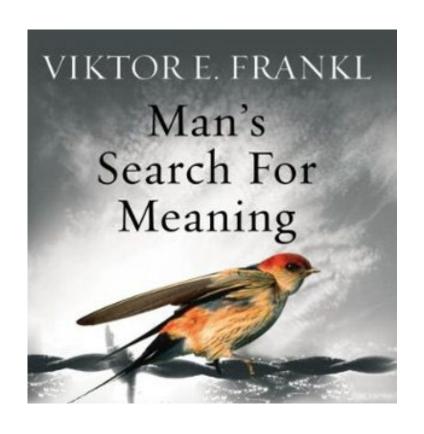
Spiritual Needs

Meaning and purpose

Relationship and love

Reconciliation and hope

Meaning and Purpose







"Our search for meaning is the primary motivation in life – the something for the sake of which we live ... SPIRIT is who we are."

Relationship and Love

Love is the greatest force in the universe. It is the heartbeat of the moral cosmos. The person who loves is a participant in the being of God.

Martin Luther King

When you are in right relationship with someone you have to offer the best you have. The best thing we can offer another person is our true presence.

Thich Nhat Hanh



Reconciliation and Hope







"To celebrate the sacrament of reconciliation means to be wrapped in a warm embrace." *Pope Francis*

Spirituality and Leadership

Meaning and Purpose

"Individual and organizational well-being is created through meaning-making and purpose-based value decision making."



Discussion: Personal Spirituality



What gives your life meaning and purpose? Explain why?



Spirituality: Personal & Institutional











Leadership in Catholic Health Care

"Your spirituality is not separate from your leadership but informs the ways you show up professionally."



Spirituality in Catholic Health Care





Ecclesial Spirituality

We receive.

We believe.

We are changed.

We go out.





Why Do We "Go Out"?

Our Commitment

 To give witness to the love of Christ expressed in the dignity of every person

Our Contribution

• To serve the common good and co-create

Our Transformation

• A foretaste of the Reign of God



Ecclesial Spirituality involves continuity and change

"Abandon the complacent attitude that says we have always done it this way."

Pope Francis





"We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual.

Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships".

Pope Francis, Gaudete et Exsultate, #6

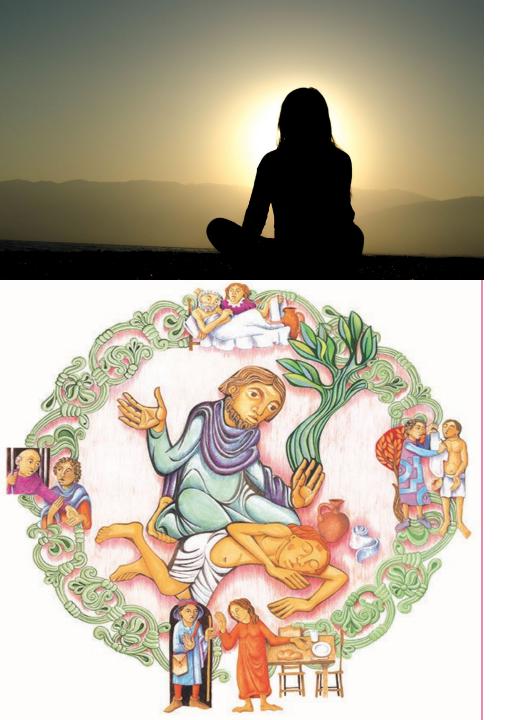
Transforming and being transformed

Contributing to something greater than oneself

Communal & Ecclesial Spirituality

Committing
to a spiritual
journey with
oneself and
others





Commitment

Gospel values

• Spiritual journey

Common good



Contribution

Mission

Presence

• Giftedness



Transformation

Receiving

Giving Thanks

Sharing



Spiritual Journey



How are you committing to a spiritual journey – personally and communally?

How are you ensuring that your organization is committing to spirituality in the workplace?



What are your personal spiritual gifts that can enhance the ecclesial mission and values of Catholic health care?







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Gain greater insight into the spirit, structure and functioning of the Roman Catholic Church



HUGH HECLO



On THINKING INSTITUTIONALLY

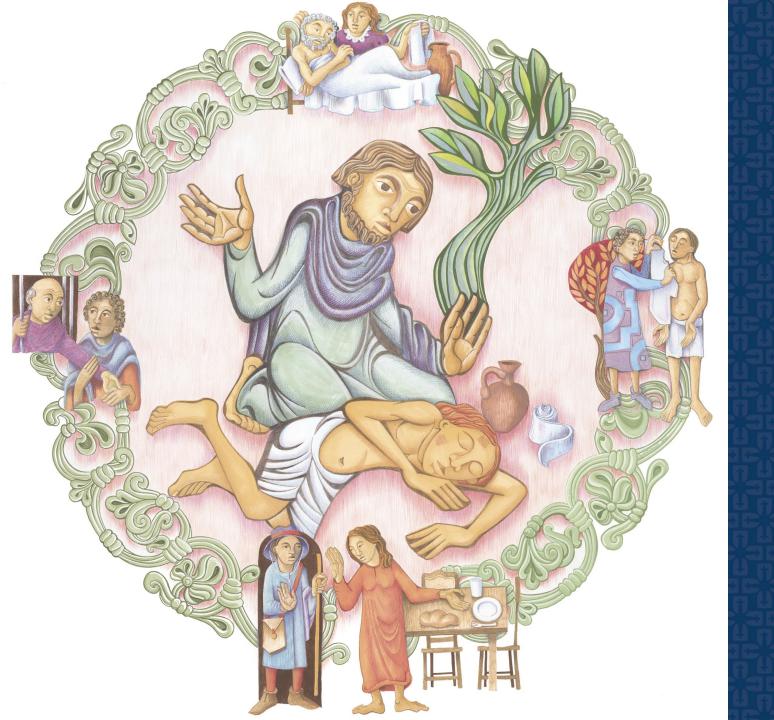


"As a basic orientation to life, institutional thinking understands itself to be in a position primarily of receiving...on thoughtfully taking delivery of and using what has been handed down to you."

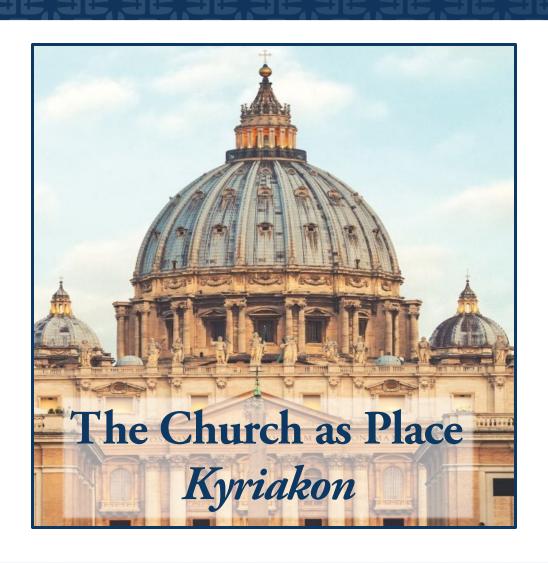
Hugh Heclo, "On Thinking Institutionally"



To Serve Within the Catholic Church



Church in the Catholic Tradition







A Multi-Dimensional Church



Servant

Always in service and dialogue with the world, with communities. And most of all, assisting persons with a vast variety of needs.



Mystical Body/ Community

We are in a mysterious and intimate spiritual union with ...

ourselves / each other/ our world

... with God through
Jesus Christ





Herald

"Where two or three are gathered in my name, I am there among them."

We proclaim the good news

Sacrament

Church is a visible sign of Christ in the world today.

Expresses the visible (human) and invisible (Divine) nature of the Church.



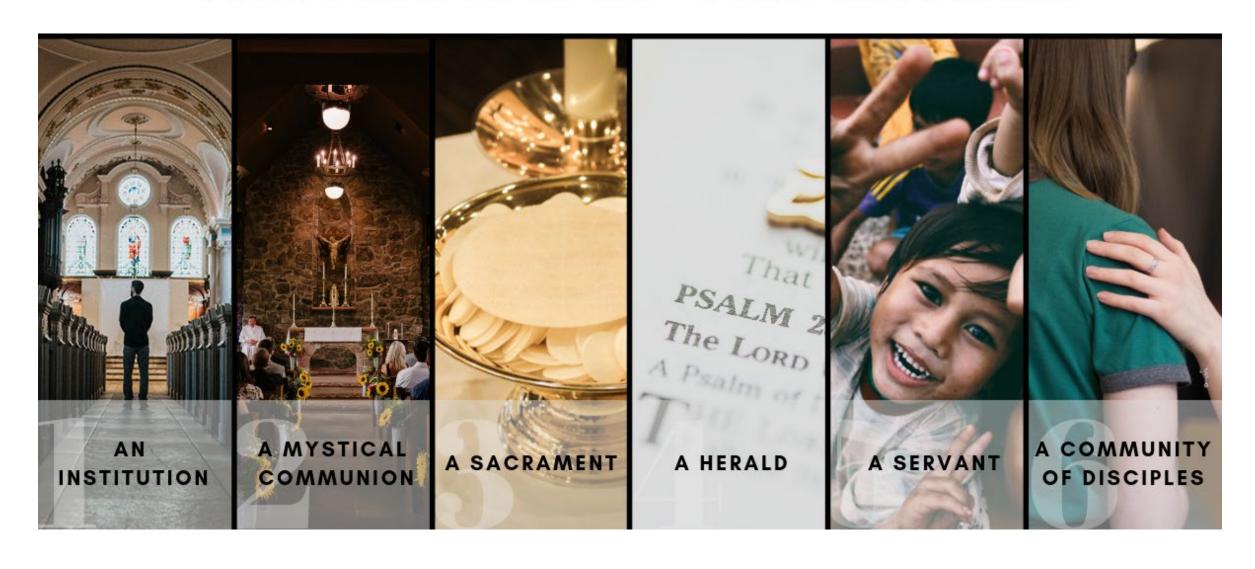


Institution

Roman Catholics are:

A community of followers of Jesus Christ, sharing a common faith, sacramental life and discipline, under the authority of a bishop how is in communion with the bishop of Rome, the Pope.

THE MODELS OF THE CHURCH



What is new to you, or that you are hearing in a new way, about the models of the Catholic Church?

Church as:

- † Servant
- † Community
- † Herald
- † Sacrament
- † Institution





Organization of the Church

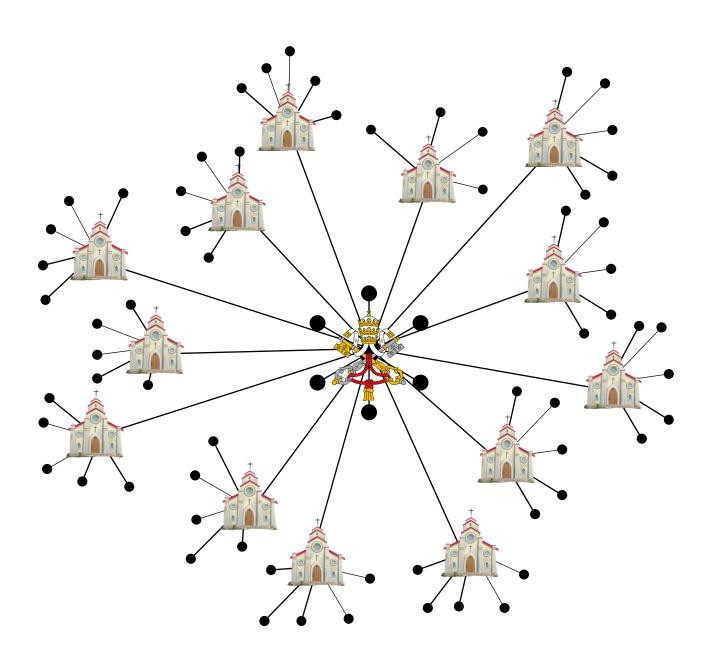




Universal Church

Under the leadership of the Bishop of Rome, the Pope

Assisted by the Roman Curia



Organizational Chart



World head +
Diocese head +
Local parish



Diocese head + Local parish (2,898)





All members have different roles, responsibilities







- Vowed religious
- Everyone else

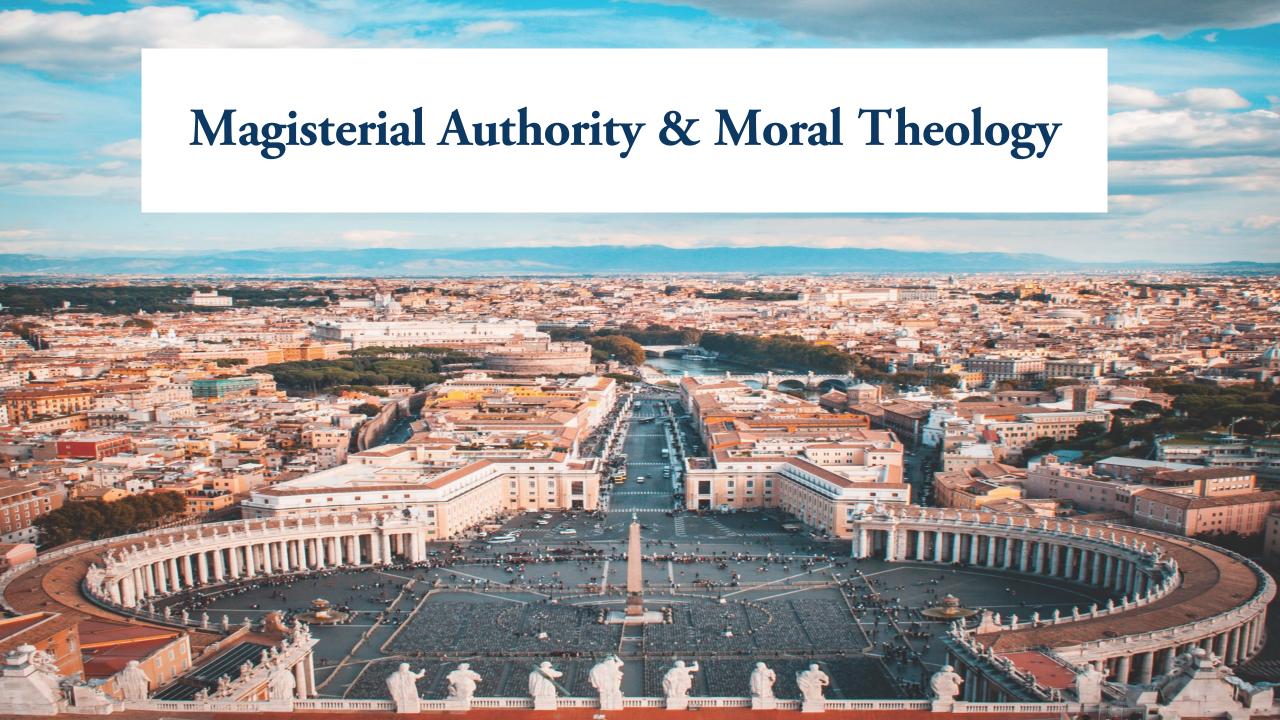




Clergy (ordained)

- Bishops
- Priests
- Deacons









Historical Developments

- Primacy of Pope over other Patriarchs
- Centralization of governing power in Rome
- Development of Vatican Dicasteries
- Development of regional bishops' conferences





Scripture and Tradition

Teaching solemnly proposed as infallible





Council documents

Encyclicals

Apostolic constitutions

Papal exhortations letters

Papal allocutions





Roman congregations

Bishops conference

Local bishop

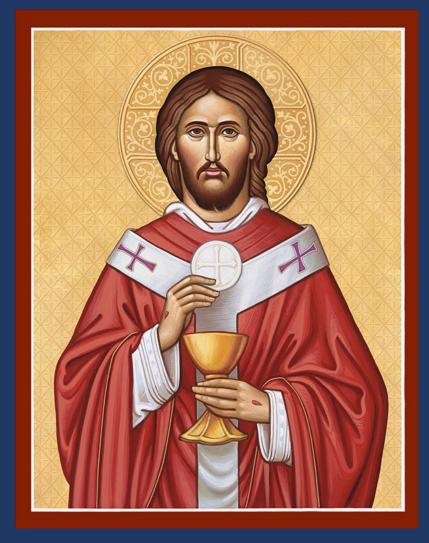


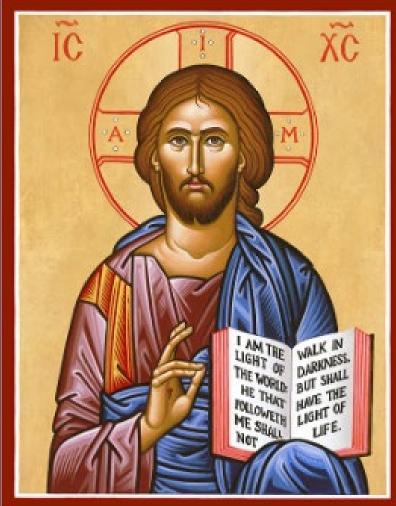


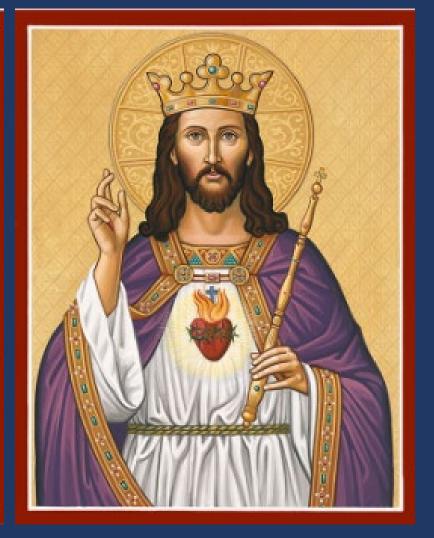
To Serve Within the Catholic Church



Christian ministry is the public activity of a baptized follower of Jesus Christ flowing from the Spirit's charism and an individual personality on behalf of a Christian community to proclaim, serve, and realize the kingdom of God







Priest Prophet King



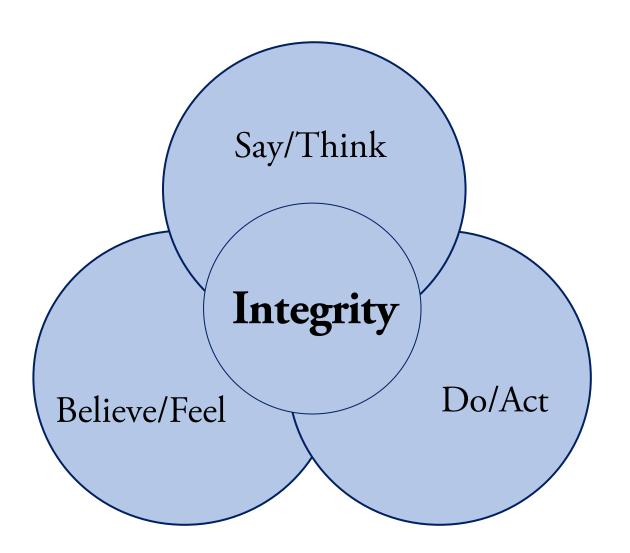
Prophetic Vocation



Rooted in Prayer



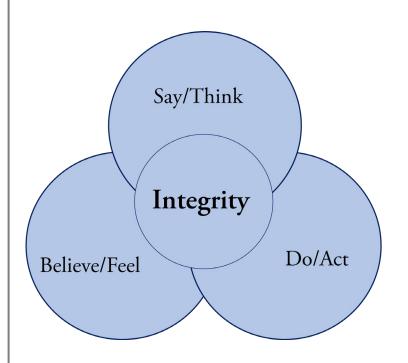
Inner Freedom



Integrity







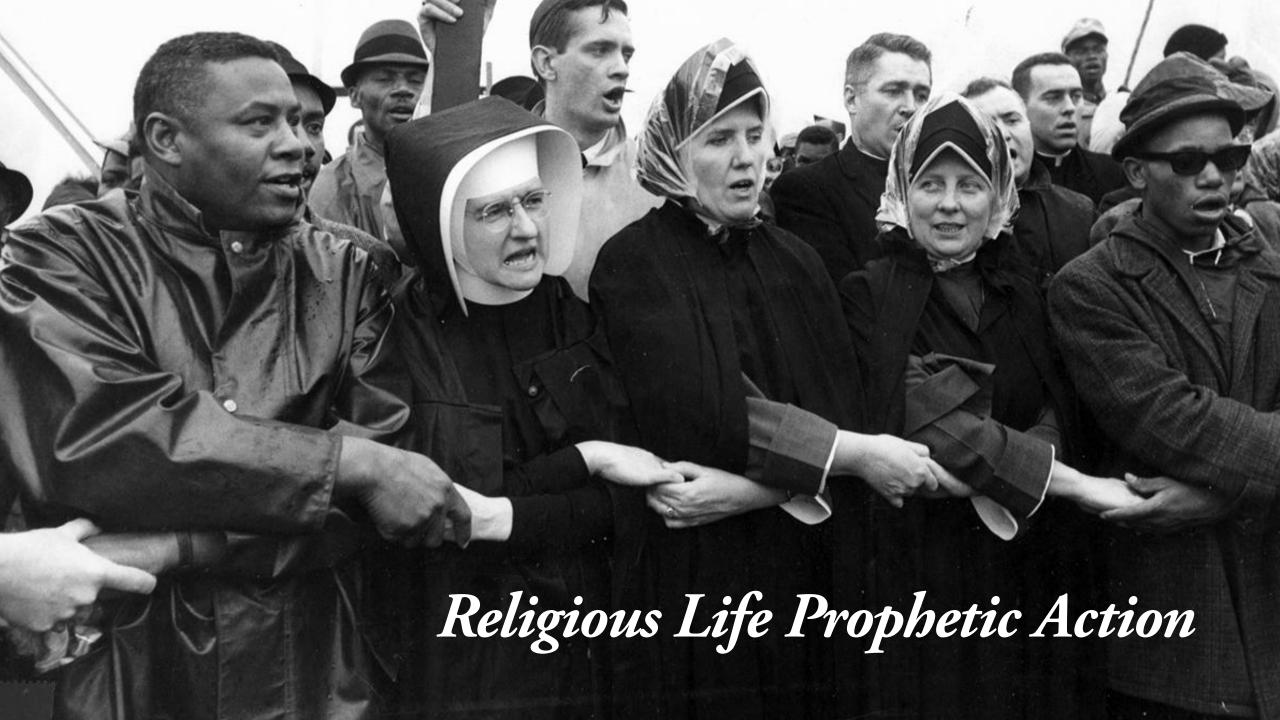








Prophetic Voice





The Church is a field hospital, answering contemporary needs and leading through synodality.



For a synodal Church communion I participation I mission





A synodal Church is a listening, humble and honest Church



What are the benefits of being a ministry of the Church?







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